

# Parihaka Whakamua

## Reconciliation Process Update

Te Niho, Sunday 27 November 2016

# PURPOSE OF HUI

- WĀNANGA ABOUT APOLOGY
- WĀNANGA ABOUT LEGACY STATEMENT
- PRESENT LETTER FROM MINISTER FINLAYSON
- PRESENT ENGAGEMENT PROGRAMME

# CONDUCT AND BEHAVIOUR

- NO AGGRESSIVE BEHAVIOUR
- NO DEFAMATORY ACCUSATIONS WITHOUT KANOHI KI TE KANOHI FIRST
- NO PAHAKE ABUSE
- STICK TO THE ISSUE DON'T ATTACK THE PERSON
- RESPECT – AROHA – MANAAKI
- 1 WARNING – NOHO TUKOU – MINUTES NOT TAKEN – HUI CLOSED

# PROCESS TO DATE

Parihaka Masterplan approved 2014

Parihaka Working Party Established 2014

Kawe Tutaki Established 2015

Parihaka Whakamua Parihaka Pumou Report July 2015

Report of Te Kawe Tutaki 31 July 2015

Cabinet approval of Report of Te Kawe Tutaki and Compact of Trust 25 April 2016

Signing of Compact of Trust 22 May 2016

Assessment Phase July to October 2016 (Infrastructure, Cultural)

Minister's Letter outlining Package November 2016

# DIFFERENCE BETWEEN SETTLEMENT AND RECONCILIATION

## SETTLEMENT

- MEMBERSHIP REGISTER BASED ON WHAKAPAPA TO IWI/HAPU
- TREATY OF WAITANGI PORTFOLIO
- SETTLEMENT OF HISTORICAL CLAIMS
- QUANTUM BASED ON TREATY FORMULA
- SETTLEMENT OF HISTORICAL GRIEVANCES (WAI CLAIMS)
- APPROVAL OF PACKAGE BASED ON VOTE OF MEMBERS
- NEGOTIATED BETWEEN APPOINTED CROWN AND IWI NEGOTIATORS
- CLAIMANT FUNDING IN ADVANCE

## RECONCILIATION

- NO MEMBERSHIP REGISTER REQUIRED
- ATTORNEY GENERAL PORTFOLIO
- NOT SETTLING HISTORICAL CLAIMS - PROVIDING FOR FUTURE
- FUNDING BASED ON ASSESSMENTS & NEEDS
- RECOGNITION TOWARDS FUTURE DEVELOPMENT
- APPROVAL OF PACKAGE BASED ON INCLUSIVE CONSENSUS PROCESS
- CROWN GIVES WHAT THEY CAN THROUGH CABINET USING ASSESSMENT AS A GUIDE
- REIMBURSED COSTS TO ENGAGE IN PROCESS AND SET UP ADMINISTRATION

# ROLE OF PAPA KAINGA TRUST

- DOESN'T NEGOTIATE A DEAL WITH THE CROWN
- CO-ORDINATES AND FACILITATES ASSESSMENTS AND IDENTIFICATION OF PRIORITIES AND ASPIRATIONS
- ACCOUNTABLE THROUGH MLC CHARTER AND TERMS OF REFERENCE
- ENGAGEMENT WITH PAPA KAINGA - HUI, WANANGA, OPEN DOOR POLICY
- DECISION MAKING - RESPONSIBLE TRUSTEES FOR LAND MANAGEMENT ON PAPA KAINGA
- RECONCILIATION PROCESS - ALL INFORMATION HAS/WILL COME BACK TO THE COMMUNITY FOR DECISION MAKING BY CONSENSUS

# APOLOGY

- WHY? AN OPPORTUNITY FOR THE CROWN TO APOLOGISE TO PARIHAKA FOR ITS ACTIONS
- WHAT IS AN EXAMPLE OF AN APOLOGY?
- WHO DELIVERS IT? USUALLY THE MINISTER FOR TREATY OF WAITANGI NEGOTIATIONS. IN THE CASE OF PARIHAKA THE GOVERNOR GENERAL AS THE QUEEN'S DIRECT REPRESENTATIVE IN THIS COUNTRY HAS ASKED IF SHE CAN DELIVER IT
- HOW WOULD PARIHAKA WANT TO RESPOND TO THE APOLOGY?

# EXAMPLE OF AN APOLOGY – Ngāti Awa

- B. The Crown profoundly regrets and apologises unreservedly for the breaches of the Treaty of Waitangi and its principles acknowledged above.
- C. The Crown profoundly regrets and unreservedly apologises for the confiscation of Ngāti Awa lands which was unconscionable.
- D. The Crown profoundly regrets and unreservedly apologises for the cumulative effect of its actions over the generations which has left Ngāti Awa virtually landless, and which has undermined the social and traditional structures and autonomy of Ngāti Awa hapū.
- E. The Crown regrets that Ngāti Awa as an iwi have borne the century old stigma of being labelled “rebels” and “tangata hara” and that this has damaged the self-esteem of the people.
- F. The Crown profoundly regrets and unreservedly apologises for the destructive impact and demoralising effects of its actions which have caused significant damage to the welfare, economy and development of Ngāti Awa as an iwi.
- G. The Crown profoundly regrets its failure to acknowledge the mana and rangatiratanga of Ngāti Awa.



# LEGACY STATEMENT

- DIFFERENT FROM A HISTORICAL ACCOUNT
- PARIHAKA PLACED AT CENTRE OF THE STATEMENT NOT THE CROWN
- CAN BE FUTURE FOCUSED NOT LIMITED TO THE PAST
- CAN DEAL WITH TWENTIETH CENTRY ISSUES
- MUCH OF THE WORK COMPLETED IN TARANAKI IWI YEARS OF RESEARCH BUT ANY OTHER WHAKAARO APPRECIATED AS A PART OF THIS PROCESS

# LEGACY STATEMENT - STRUCTURE

- The Origins of Parihaka
- A summary of the Taranaki regional historical context up to the mid-1860s: (early Crown purchasing, war, raupatu)
- The growth of Parihaka from the mid-1860s to the late 1870s
- Rising regional tensions in late 1870s, culminating in ploughing and fencing campaigns, imprisonment, and ongoing detention
- The Crown's invasion and destruction of Parihaka
- The restoration of Parihaka post 1883/4
- A Parihaka in the twentieth-century
- Future aspirations and legacy of Parihaka

# ASPIRATIONS FRAMEWORK

*He puawai au nō runga i te tikanga*

## THE LEGACY

*He Raurengarenga nō roto i te raukura*

## RECONCILIATION & HEALING

*Ko taku raukura he manawanui ki te āo*

## PARIHAKA LAND, RESOURCES & PEOPLE

# **MINISTER'S LETTER**

**25 November 2016**

# ENGAGEMENT PROGRAMME

DATE	TIME	VENUE
<b>Sunday 11 December 2016</b>	<b>11am-2pm</b>	<b>Toroaanui Marae Parihaka</b>
<b>Sunday 15 January 2017</b>	<b>11am-2pm</b>	<b>Tāmakimakaurau Whaiora Marae 14 Otara Road Auckland</b>
<b>Sunday 22 January 2017</b>	<b>11am-2pm</b>	<b>Te Niho o Te Atiawa Parihaka</b>
<b>Sunday 29 January 2017</b>	<b>11am-2pm</b>	<b>Pōneke Hikoikoi Marae Petone Wellington</b>
<b>Sunday 5 February 2017</b>	<b>11am-2pm</b>	<b>Te Paepae o Te Raukura Parihaka</b>
<b>Sunday 12 February 2017</b>	<b>11am-2pm</b>	<b>Taranaki Whānui Aotea Marae (TBC) Taranaki ki te Tonga</b>
<b>Sunday 12 February 2017</b>	<b>5-8pm</b>	<b>Taranaki Whānui Mururaupatu Marae Te Arei Road Waitara</b>
<b>FINALISING OF FEEDBACK REPORT</b>		
<b>Sunday 26 February 2017</b>	<b>11am-2pm</b>	<b>Toroaanui Marae Parihaka</b>

All hui will commence with a whakatau and kai followed by presentations by the Trustees of Parihaka Papakainga Trust. Please direct all queries to Secretary Aroaro Tamati parihakapatrustsecretary@gmail.com  
Please also visit our website [www.parihaka.maori.nz](http://www.parihaka.maori.nz) for all key documents, updated pānui and information.

# FEEDBACK PROCESS

- From the first engagement hui on 11 December 2016 Forms will be available.
- The Parihaka Website and the Parihaka Papakainga Facebook Page will be the main information hubs
- [www.parihaka.maori.nz](http://www.parihaka.maori.nz)
- Facebook – Parihaka Papakainga